

The Church of the Blessed Sacrament

*Blessed Sacrament is a Catholic community, rooted in the Eucharist,
where All are Welcome as we Build the City of God*

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www.blessedsacrament.org



January 22-23, 2011

Third Sunday in Ordinary Time

Mass Intentions for the Week

Saturday	January 22nd	
4:00 PM	Mass	
Monday	January 24th	
9:00 AM	Mass	
Tuesday	January 25th	
9:00 AM	Mass	
Wednesday	January 26th	
9:00 AM	Betsy Jordan, Al & Alice Jordan	Anniversary
Thursday	January 27th	
9:00 AM	Maria & Aurelio Sabatini	Memorial
Friday	January 28th	
9:00 AM	Charles Rozanski	Anniversary
Saturday	January 29th	
9:00 AM	Mass	
4:00 PM	John A. Wasilunas	Anniversary

Weekly Events Calendar

Sunday	January 23rd	
10:15 to 11:15	Religious Ed Grades 1-5	Classrooms
11 AM	Mass with the African Community	Church
Noon	Reception with African Community	Auditorium
4:30 PM	Contemporary Ensemble Rehearsal	Church
7 to 8 PM	Handbell Choir Rehearsal	Church
Monday	January 24th	
4 to 5 PM	Religious Ed Grades 1-5	Classrooms
5:30 to 6:30	Religious Ed Grades 1-2	Classrooms
7 to 8 PM	Religious Ed Grades 6-8	Classrooms
Tuesday	January 25th	

9:45 to 11 AM	Bible Study	Community Room
5 to 6 PM	Religious Ed Grades 1-5	Classrooms
6:15 to 7:15	Religious Ed Grades 6-8	Classrooms
Wednesday	January 26th	
9:30 AM	Morning Prayer Group	Community Room
4 to 8 PM	Adoration of the Blessed Sacrament	Chapel
7 to 9 PM	Finance Council	Porch Room
Thursday	January 27th	
4 to 5 PM	Religious Ed Grades 1-5	Classrooms
5 to 6 PM	Youth Choir Rehearsal	Church
6 to 7 PM	Handbell Choir Rehearsal	Church
7 to 8:30 PM	Adult Choir Rehearsal	Church
Saturday	January 29th	
4 PM	Respect Life Baby Shower	



Second Collection

This week's second collection will support the Archdiocese of Boston's evangelization and outreach initiative *Catholics Come Home*. All proceeds will fund the purchase of television and radio advertisements to welcome home to our Catholic family those who have been away for any reason. The *Catholics Come Home* campaigns in other dioceses have been extremely effective at inviting and bringing Catholics to renewed participation in parish life. Please visit www.CatholicsComeHome.org for more information.

Sanctuary Lamp

The sanctuary lamp in the church burns this week in memory of Charles Rozanski.

Remembering in Your Prayers

We are asked to remember in our prayers all our shut-ins, our unemployed, our sick, our grieving, and our own parish dead, especially: Ann Hazlett, Barbara Nado, and James Ryan.

Prayer Line

If you have something or someone you would like us to pray for, call the Prayer Line at 508-668-2448 and a group of prayerful parishioners will add your intentions to their daily prayer. Prayer works!

For Your Reflection

THINKING ABOUT NEXT WEEK'S GOSPEL

In the Gospel for Sunday, January 30 (Matthew 5: 1-12a), Jesus, seeing the crowds of people, teaches them about true happiness. It runs surprisingly contrary to commonly held expectations. The Beatitudes describe the happiness of the kingdom of God.

<http://www.usccb.org/nab/013011.shtml>

Next week's question is:

"How do you think Jesus is telling people to be happy?"



A Message from the Co-Pastors

Often times we hear writers speak of the hidden life of Christ. What happened to Jesus after his birth until he comes to the Jordan to be baptized is basically unknown. We have a few incidents of his very early life and one of his adolescent years but virtually we know nothing else. St. Ignatius would encourage one to contemplate that. To wonder or imagine what it was like for him during that period of time. In today's gospel we hear John say more than once that he was called by God to prepare the way of the Lord but he did not know him. John seems to be really taken aback by the fact that he obviously knew him as his cousin but did not know him as the Messiah, as the one of whom he was preaching. To me that indicates that whatever was happening within Jesus during this period of time that he told very few people, if anyone.

What it also calls us to ponder is the mystery of the Incarnation, the dogma of our faith that says that Jesus Christ was both totally God and totally human. I personally find the dogma fascinating, endless in pondering. I find myself defining it in simple terms that enables me to grasp it to a degree. Years ago when I was in the seminary I took a course in Christology that explored the life of Christ. Theology is not faith it is a science that helps us understand our faith. There are many theologies but there is one faith. Our faith is that Jesus was both God and Man. The theology that helps us understand that could vary in many ways. I find myself gravitating toward a theology that allows me not only to identify with what is happening as well as impacting the way live my life. It was when I was in the seminary that I was introduced to the theology that states that Jesus, both God and man, grew in awareness of his divinity. Just as we grow in awareness of our gifts and talents and place in life so did Jesus grow in awareness of who he was and what the Lord was calling him to. With that as the background it helps me understand why it took thirty years for him to begin his public ministry. It causes me to ponder what the experience in the Jordan was really like when he heard God, the Father say for the first time, "you are my beloved son in whom I am well pleased." It makes me wonder what those 40 days were like in the desert and is that where he learned of what was expected of him or did he learn that as time passed. It makes me wonder what it was like for him to take the water and change it into wine, to heal for the first time, to bring back to life. It also allows me to recognize in him levels of frustration where things get out of hand and he flies off the handle. It causes me to look at how he handles these times. I see in the scriptures that during his mission he was in constant contact with the father and that he understanding of his mission evolved through the times with the father as well as those people whom God sent into his life.

I have come to recognize as well that the temptation that Jesus experienced after the 40 days in the desert was repeated many times in his life. The evil one was trying to get him to throw in the towel throughout his ministry and even on the cross. Yet it was his total surrender on the cross that cemented the victory of good over evil and was celebrated by God in the resurrection.

I find this approach to the incarnation not only understandable but enlightening as I can draw parallels with my own life and the workings of God in my life. The mission of Jesus was to reconcile us with God and one another in God. It is a life-long process to live that. It is a life-long process to discover all that God wants for us. It all leads up to our final victory of good over evil and our surrender into the arms of God.

~Fr. Tim

We welcome the members of the African Community who join us today in the celebration of the Eucharist at 11 AM. As we all know the celebration of the Eucharist is a universal practice throughout the worldwide Catholic Community. Yet in different countries the celebration of the Eucharist can be affected by the culture of the area. Today we have the pleasure to be part of a celebration of the Eucharist which is common to the African Community. We are very grateful to those who have taken the time to pull this together and made the effort to join us.

Our celebration will continue in the auditorium of the school with African and American food. Please join us.

SISTER PARISHES

Please visit the web sites or contact our sister collaborative parishes for additional information on Mass schedules and services: St. Mary Parish, East Walpole, 508-668-4974 www.stmarywalpole.com and Our Lady of Sorrows, Sharon, 781-784-2265 www.ourladyofsorrows.net



RESPECT LIFE BABY SHOWER



The Respect Life Committee will be hosting their Annual Parish Family Baby Shower at all Masses the weekend of January 30-31. All gifts are for the benefit of Pregnancy Help, an agency of the Archdiocesan Pro-Life Office. Gifts should be new and unwrapped. Some items needed are: diapers and wipes, onesies, baby outfits, crib sheets and blankets, pacifiers, and bottles. Thank you for your generous support.

FINCOM REPORT

The Finance Committee has added the most recent monthly financial report to the finance tab of the parish website. This report provides information on income and expenses year to date. If you have any questions regarding this report or any other parish finance concern, please email fincom@blessedsacrament.org. If you are unable to access the Internet or send an email to the committee for any reason, please contact the parish house for more information. Thank you.



HATS OFF TO OUR KNITTERS AND CROCHETERS !!!



Our knitters and crocheters have been very busy throughout these cold winter days. A big thank you goes out to all of you. We are sending off chemo caps to Norwood Hospital and soldier hats to the Warmth for Warriors program. In addition, we are happy to announce that the first two babies baptized in January received baby hats as gifts from the Blessed Sacrament community. Also, please join us as we offer beautiful baby blankets to the Respect Life baby shower the weekend of January 29th and 30th at the 4 PM and 11 AM masses. And, finally, we continue our work on prayer shawls for the sick members of the parish. Our next meeting will be on February 6th at 2 PM in the Community Room. As always, all are welcome.

If you would like more information about the Knitting Ministry, please contact Jen Dyer at 508-528-4313 or jenmooredyer@aol.com.

BLESSED SACRAMENT SCHOOL OPEN HOUSE

Blessed Sacrament School will hold their annual Open House on Wednesday, February 2 at 6 PM. The evening will provide prospective families with an opportunity to meet with administrators, teachers and parents, and to participate in a guided student tour of school facilities. BSS, which serves students in Pre-K through Grade 8, is well known as one of the finest Catholic schools in the Archdiocese of Boston. Openings are anticipated in all grade levels for the 2011-2012 academic year. We invite you to consider the long-term value of a Catholic education for your children and hope that you will visit our Open House to see what the BSS community has to offer your family. For more information, please contact our principal, Mr. James Spillman, at jspillman@blessedsacrament.org or 508-668-2336.



PLAY GROUP TO FORM



Moms of Young Children: Blessed Sacrament Parish is starting up a morning playgroup for moms and their children ages 0-5 years. If you are looking for a place to meet other moms and share experiences, please contact Kathy Falvey @ 508-850-6975 or kathy@falveyfamily.net. A "Meet & Greet" coffee is planned for Tuesday, February 8th, 10:00 - 11:00 AM in the school auditorium. Hope you can join us!

COMMUNITY MEAL

Breaking Bread, a community meal sponsored by Walpole Families of Faith, has started serving meals to those in our community who are in need of spiritual, nutritional, or communal sustenance. Meals are served at The United Church, 30 Common Street in Walpole, every Monday evening from 5:30 to 6:30 PM. All people are welcome at the table to enjoy food and fellowship. Anyone interested in helping to prepare and/or serve this meal, please e-mail BreakingBreadWalpole@gmail.com, or contact Marianne Kearney at 508-668-2763. All contributions of time, talent and treasure are welcomed

NEW TEXT FOR MASS TO COMMENCE ADVENT OF 2011

The *Roman Missal, Third Edition*, the ritual text containing prayers and instructions for the celebration of the Mass, has been approved by the Congregation for Divine Worship and the Discipline of the Sacraments. First use of the new text of the new *Roman Missal* will be on the First Sunday of Advent, November 27, 2011. The implementation of the revised *Roman Missal* has the potential for being a time of deepening, nurturing, and celebrating our faith through the renewal of our worship and the celebration of the Sacred Liturgy. For additional information and resources, please visit <http://www.nccbuscc.org/romanmissal/>.

Why was there a need for a new translation?

The *Missale Romanum (Roman Missal)*, the ritual text for the celebration of the Mass, was promulgated by Pope Paul VI in 1970 as the definitive text of the reformed liturgy of the Second Vatican Council. That Latin text, the *editio typica* (typical edition), was translated into various languages for use around the world; the English edition was published in the United States in 1973. The Holy See issued a revised text, the *editio typica altera*, in 1975. Pope John Paul II promulgated the third edition (*editio typica tertia*) of the *Missale Romanum* during the Jubilee Year in 2000. Among other things, the third edition contains prayers for the celebration of recently canonized saints, additional prefaces for the Eucharistic Prayers, additional Masses and Prayers for Various Needs and Intentions, and some updated and revised rubrics (instructions) for the celebration of the Mass. To aid the process of translation of the *Missale Romanum, editio typica tertia*, the Congregation for Divine Worship and the Discipline of the Sacraments issued [Liturgiam](http://www.usccbpublishing.org/productdetails.cfm?sku=5-428) [HYPERLINK "http://www.usccbpublishing.org/productdetails.cfm?sku=5-428"](http://www.usccbpublishing.org/productdetails.cfm?sku=5-428) [Authenticam](http://www.usccbpublishing.org/productdetails.cfm?sku=5-428), in 2001, an Instruction on the vernacular translation of the Roman Liturgy which outlines the principles and rules for translation. In 2007, the Congregation for Divine Worship issued the *Ratio Translationis for the English Language*, which outlined the specific rules for translation in English.

ORDINARY TIME: WINTER

A Sense of the Season



What do the words Ordinary Time mean? Dorothy Day said, “The words ‘Ordinary Time’ in our prayer books put me in a state of confusion and irritation. To me, no time is ordinary.” She was right. The Ordinary in Ordinary Time refers to ordinal—counted—time, not to a lack of something to celebrate. The Roman document, General Norms for the Liturgical Year and Calendar, says: “Apart from those seasons having their own distinctive character [Advent, Christmastime, Lent, Triduum and Eastertime], 33 or 34 weeks remain in the yearly cycle that do not celebrate a specific aspect of the mystery of Christ. Rather, especially on the Sundays, they are devoted to the mystery of Christ in all its aspects.” (#43)

How do we celebrate “the mystery of Christ in all its aspects”? We gather every Sunday. Sunday is our original feast day. Christians have gathered every Sunday—the day of Christ’s resurrection, the first day of the week—ever since there were Christians.

Each year there are two blocks of Ordinary Time, one in the winter between Christmastime and Lent, and the other in summer and fall, from Pentecost through Christ the King. When we gather on Sundays in Ordinary Time, as always, we hear the scriptures proclaimed. We systematically read through the gospels. The first readings from the first testament of the Bible were chosen for their relationship to the gospel passages. The second readings come from the various letters of the second testament of the Bible. The mystery of Christ “in all its aspects” unfolds.

What is the heart of our Sunday celebration? We do our eucharist; that is, we do our thanksgiving. We praise and thank God for all creation; we pray for the whole world, as we remember Christ’s life, death and resurrection. We share the bread and wine, the body and blood. We are sent forth to be the body and blood of Christ in our homes, our workplaces, our neighborhoods, our towns, our cities, our country, our world. “What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living.” (Saint Andrew Bible Missal [Brooklyn: William J. Hirten Co., 1982.]

THE CHURCH OF THE BLESSED SACRAMENT

10 Diamond Street, Walpole, Massachusetts 02081-3408
Phone: (508) 668-4700 Fax: (508) 668-3554 www.blessedsacrament.org

PASTORAL STAFF

All extensions refer to (508) 668-4700

Co-Pastors:

Rev. Timothy J. Kelleher, Ext. 10
Rev. Emile R. "Mike" Boutin, Jr., Ext. 12

FrTimK@blessedsacrament.org
FrMikeBoutin@blessedsacrament.org

Permanent Deacon:

Deacon Reynold G. Spadoni (617) 512-9045
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In Residence:

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Pastoral Associates:

Outreach & Bereavement:

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Confirmation/Youth Ministry:

Youth Ministry Office, Ext. 17

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Director of Pastoral Music:

Dr. Erica Johnson, Ext. 22

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Finance Manager:

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Facilities Manager:

Mike Lamperti, Ext. 36

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School Principal:

Jim Spillman (508) 668-2336

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SUNDAY MASS SCHEDULE

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM
9:00 AM Family Mass
11:00 AM
5:30 PM

Daily Mass: 9:00 AM in Chapel

Holy Days: Vigil: 5:30 PM
Day: 9 AM and 7 PM

The Chapel of Reservation of the Most Blessed Sacrament: open daily for prayer
7:30 AM - 4:00 PM

Pray the Rosary: Monday through Friday at
8:30 AM in the Church.

THE SACRAMENTS

RCIA (Rite of Christian Initiation of Adults): For those who wish to become Catholic, receive sacraments as adults, or learn more about our faith. Contact Fr. Tim for more information.

Baptisms: Baptisms are celebrated at any of the weekend Masses and on one Sunday a month at 12:30 PM, except during Lent. The schedule for Baptisms can be found on the online calendar or by contacting Fr. Tim. Baptism Preparation class is held the first Tuesday of each month, except July and September, at 7 PM in the Church. To register for a Baptism, register for the class, or for more information, please contact Fr. Tim.

Confirmation: Celebrated annually for students in Youth Ministry. Contact the Coordinator of Youth Ministry for more information.

First Communion: Celebrated annually for students in Grade 2. Contact Bill Dittrich for more information.

Sacrament of Reconciliation (Penance): Saturday 3:15 - 3:45 PM or anytime upon request.

Parish Visitation/Anointing of the Sick: Contact Marie Martin so that we may minister to the sick and home-bound.

Marriage: Couples preparing to marry here should contact the Parish House at least one year in advance of the proposed wedding date. Parish marriage preparation programs are held in the Spring and Fall of each year and should be attended at least six months prior to the wedding. Contact Fr. Tim or Deacon Rey for more information.

Vocations: if you think that God may be calling you to a life of service in the Church, talk to any member of our pastoral staff, or contact the Archdiocese of Boston at www.vocationsboston.org or by phone at 617-746-5949.

PARISH INFORMATION

New Parishioners: We want to meet you! Please call or visit the Parish House to be registered in the parish or to find out how to get involved.

Parish House Hours: Monday—Friday, 9:30 AM—5 PM.

Accommodations for the Handicapped: Ramp access is available at the East Street entrance of the church.

Blessed Sacrament School: Classes are held for students in grades Pre-K through 8. Contact Jim Spillman, Principal, for information.

St. Francis Cemetery: Lots are available to parishioners in time of need. Contact Michael Lamperti.

Bulletin: All items to be submitted for the bulletin should be sent to bulletin@blessedsacrament.org by noon Saturday for the following week. Please contact Jeff Blouin if you would like to advertise at jblouin@cathedralcorporation.com